



भाकृअनुप- राष्ट्रीय उच्च सुरक्षा पशुरोग संस्थान  
ICAR-National Institute of High Security Animal Diseases  
(एवियन इन्फ्लूएंजा डब्ल्यू ओ. ए. एच. सन्दर्भ प्रयोगशाला )  
(WOAH Reference Laboratory for Avian Influenza)  
आनंद नगर, भोपाल - ४६२०२२ (म.प्र.), भारत  
Anand Nagar, Bhopal – 462022.



F. No.4-39/2005-NIHSAD (Vol-II)

Dated: 15.11.2025

**Walk-In-Interviews for temporary positions of Three Young Professional-II**  
**(Two YP-II under CDDL Program on Avian Influenza and One YP-II under CDDL**  
**Program on African swine fever**

The Walk-in-Interview will be conducted for recruitment of Young Professional-II purely time bound/non-regular/temporary/contractual engagement and co-terminus with the concerned program on various dates at ICAR- National Institute of High Security Animal Diseases, Anand Nagar, Bhopal under various program of this Institute. The details of the posts, eligibilities, terms and conditions etc. are detailed below:-

|             |                                     |                                                                                                                                                                                                              |
|-------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1(A)</b> | <b>Name of Post</b>                 | <b>Young Professional-II (YP-II)</b>                                                                                                                                                                         |
| (i)         | Number of Positions                 | One (02)                                                                                                                                                                                                     |
| (ii)        | Name of Project                     | CDDL Program on avian influenza                                                                                                                                                                              |
| (iii)       | Duration                            | The engagement will be initially for a period of one year, and extendable for another two years (one year at a time), subject to satisfactory performance of the candidate and approval from funding agency. |
| (iv)        | Essential Educational Qualification | Graduation in Animal Science/Veterinary Sciences.<br>OR<br>Post-Graduation degree in Microbiology as per ICAR guidelines                                                                                     |
| (v)         | Desirable Qualification             | Preference will be given to the candidates having work experience in animal virus.                                                                                                                           |
| (vi)        | Remuneration                        | Rs. 42000/= only per month (consolidated) . No House Rent Allowance (HRA) will be paid.                                                                                                                      |
| (vii)       | Age Limit                           | The minimum age under young professional category will be 21 years and maximum 45 years with relaxation as per rules.                                                                                        |
| <b>1(B)</b> | <b>Date of Interview</b>            | <b>02.12.2025 at 9.30 AM</b>                                                                                                                                                                                 |

|              |                                     |                                                                                                                                                                                                                                                                                                                     |
|--------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2 (A)</b> | <b>Name of Post</b>                 | <b>Young Professional-II (YP-II)</b>                                                                                                                                                                                                                                                                                |
| (i)          | Number of Positions                 | One (01)                                                                                                                                                                                                                                                                                                            |
| (ii)         | Name of Projects                    | CDDL Program on African swine fever                                                                                                                                                                                                                                                                                 |
| (iii)        | Duration                            | 03 Years (Initially for a period of one year and extendable for two more years (one year at a time), subject to satisfactory performance of the candidate and approval from funding agency.                                                                                                                         |
| (iv)         | Essential Educational Qualification | Post-graduation degree in Microbiology/Virology/ Biotechnology/ Biochemistry                                                                                                                                                                                                                                        |
| (v)          | Desirable                           | <ul style="list-style-type: none"> <li>Laboratory experience in animal cell culture, serological and virological methods, and molecular biology work.</li> <li>Knowledge on bioinformatics and computer applications.</li> </ul> (As evidenced by dissertation/thesis research work, experience certificates, etc.) |
| (vi)         | Remuneration                        | Rs. 42000/- PM only (consolidated). No House Rent Allowance (HRA) will be paid.                                                                                                                                                                                                                                     |
| (vii)        | Age Limit                           | The minimum age under young professional category will be 21 years and maximum 45 years with relaxation as per rules.                                                                                                                                                                                               |
| <b>2(B)</b>  | <b>Date of Interview</b>            | <b>28.11.2025 at 9.30 AM</b>                                                                                                                                                                                                                                                                                        |

### **Terms & conditions:-**

For any change of date & time of interview as also other instructions in the matter, candidates are advised to be in regular touch with the Institute website [www.nihsad.nic.in](http://www.nihsad.nic.in).

- Interested Candidates should submit Bio Data/application on the date of Walk-in-Interview as indicated against each Program along with original certificates for verification and one set of self attested copies of all certificates of educational qualifications, mark sheets, provisional/original degree certificate and experience certificate etc. and a recent passport size photograph.
- All eligible candidates are advised to be present at least 30 minutes before scheduled time on the date of interview for completing necessary formalities. No entry/registration after 10:00 A.M as per schedule of respective Walk-in-interview. Canvassing in any form will disqualify the candidates. The candidate (s) interested to attend the Walk-in-Interview must bring their original documents and typed application in prescribed format as per application details along with self-attested copies of his/her qualification, experience etc.
- The engagement of Young Professional-II will be on purely temporary basis and the selected candidates shall not have any right to claim for regular appointment under ICAR-NIHSAD, Bhopal (M.P). Initial engagement of ICAR Young Professional-II shall be for one year which is extendable for two more years (one year at a time) or termination of the projects or program which ever is earlier subject to requirement of the Institute and satisfactory performance of the candidate following evaluation. The ICAR NIHSAD, Bhopal will hold no responsibility for payment of salary/regular appointment etc. after expiry/termination of the Program.

4. Original Degree/Provisional Degree certificates, mark sheets and experience certificate (if any) will have to be produced at the time of interview. Those who do not possess Original Degree/PDC certificate or having only xerox copies of the same at the time of interview will not be allowed to attend the Walk-in-Interview).
5. The general and other terms & conditions of the ICAR guidelines for hiring of technical manpower (Young Professional-I & II) on short term basis (O.M. F. No. Agri.Edn.I-06/2020 dated 04/12/2020) shall be applicable.
6. No TA/DA will be paid to any candidate for attending the interview.
7. The decision of the Director, ICAR-NIHSAD, Bhopal will be final and binding in all respects in selection.
8. Only those who are interested to serve at least for a period of one year may attend the interview.
9. Candidates under employment shall submit NOC from the employer during interview.
10. All the candidates appearing Walk-in-Interview shall be screened and shortlisted before the interview and written test may also be conducted before the interview.

## **PROFORMA**

### **Application for the positions of Young Professional-II (Please tick ✓ the appropriate)**

(Separate application for each post is required to be submitted by the applicant)

Under Project ☐ Young Professional-II under CDDL Program on avian influenza

Under Project ☐ Young Professional-II under CDDL Program on African Swine Fever.

|    |                                                                                                                                                                                                                                                          |                                  |                  |                 |               |                |            |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|-----------------|---------------|----------------|------------|
| 1  | Name in block letters.                                                                                                                                                                                                                                   |                                  |                  |                 |               |                |            |
| 2  | <input type="checkbox"/> Father's/ <input type="checkbox"/> Husband's Name.                                                                                                                                                                              |                                  |                  |                 |               |                |            |
| 3  | Permanent Address.                                                                                                                                                                                                                                       |                                  |                  |                 |               |                |            |
| 4  | Correspondence Address with Telephone No./Mobile/ e-mail address.                                                                                                                                                                                        | Telephone/Mob. No:<br>e-mail ID: |                  |                 |               |                |            |
| 5  | Date of Birth & Age (as on last date of submission)                                                                                                                                                                                                      |                                  |                  |                 |               |                |            |
|    |                                                                                                                                                                                                                                                          | DD                               | MM               | YYYY            |               | Age:           |            |
| 6  | Nationality.                                                                                                                                                                                                                                             |                                  |                  |                 |               |                |            |
| 7  | Whether belong to SC/ST/OBC.                                                                                                                                                                                                                             |                                  |                  |                 |               |                |            |
| 8  | Marital Status:                                                                                                                                                                                                                                          |                                  |                  |                 |               |                |            |
| 9  | Details of Education/Professional/Technical Qualifications including Degree obtained, Percentage of marks secured, Subjects Studied, Place and Year of Passing (Starting from 10 <sup>th</sup> onwards). Include title of dissertation work done if any. |                                  |                  |                 |               |                |            |
|    | Qualification                                                                                                                                                                                                                                            | Stream/Branch                    | Board/University | Year of Passing | Maximum Marks | Marks obtained | Percentage |
| a  | 10 <sup>th</sup>                                                                                                                                                                                                                                         |                                  |                  |                 |               |                |            |
| b  | 12 <sup>th</sup>                                                                                                                                                                                                                                         |                                  |                  |                 |               |                |            |
| c  | Graduation                                                                                                                                                                                                                                               |                                  |                  |                 |               |                |            |
| d  | Post-Graduation (if any)                                                                                                                                                                                                                                 |                                  |                  |                 |               |                |            |
| e  | PhD (if any)                                                                                                                                                                                                                                             |                                  |                  |                 |               |                |            |
|    | Title(s) of dissertation :                                                                                                                                                                                                                               |                                  |                  |                 |               |                |            |
| 10 | List of Publications, if any.                                                                                                                                                                                                                            |                                  |                  |                 |               |                |            |
| 11 | Details of experience, if any. (Supported with certificates/orders issued by Employers) clearly mentioning period of experience.                                                                                                                         |                                  |                  |                 |               |                |            |
| 12 | Details of present employment, if any. If yes give details of Employer and produce NOC from Employer during interview.                                                                                                                                   |                                  |                  |                 |               |                |            |
| 13 | Any other information.                                                                                                                                                                                                                                   |                                  |                  |                 |               |                |            |

Declaration: I hereby declare that all the information furnished above is true, correct & complete to the best of my knowledge & belief.

**Date:**

**Signature of Candidate**

### List of Enclosures

*(Please answer yes if self attested copies of the following documents are enclosed)*

| Sl. No. | Name of Document                                               | Enclosed (Yes/No) |
|---------|----------------------------------------------------------------|-------------------|
| 1       | Mark sheet – 10 <sup>th</sup>                                  |                   |
| 2       | Mark sheet – 12 <sup>th</sup>                                  |                   |
| 3       | Final Mark sheet – Graduation                                  |                   |
| 4       | Provisional/final Degree Certificate – Graduation              |                   |
| 5       | Final Mark sheet – Post Graduation                             |                   |
| 6       | Provisional/final Degree Certificate – Post Graduation         |                   |
| 7       | Experience Certificate (if any)                                |                   |
| 8       | PhD. Degree / Provisional Degree Certificate/ (if applicable). |                   |
| 9       | Any Other                                                      |                   |

The candidature of candidate will not be considered in case of failure to submit or produce required documents including copy of the provisional/original degree certificate.

Signature of Candidate

Date:

Place: